

MICHAEL P. STUPINSKI

F.

G.

H.

I.

J.

K.

L. M. Recreation

Human Services

Tax Assessor

Tax Collector

Town Attorney

Town Clerk

State Police (December)*

Superintendent of Schools

First Selectman

STATE OF CONNECTICUT \cdot COUNTY OF TOLLAND INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET • P. O. BOX 187 ELLINGTON, CONNECTICUT 06029-0187 TEL 870-3100 FAX 870-3102 www.ellington-ct.gov PETER J. CHARTER Deputy First Selectman

LAURIE E. BURSTEIN ANN L. HARFORD A. LEO MILLER, JR. JAMES M. PRICHARD JOHN W. TURNER

BOARD OF SELECTMEN
February 2, 2009
7:30 p.m.
Town Hall – Meeting Hall
following

Special Town Meeting @ 7:15 p.m.

	<u>AGENDA</u>	
1.	CALL TO ORDER	
II.	CITIZENS' FORUM	
III.	APPROVAL OF MINUTES: A. January 5, 2009 Board of Selectmen Meeting B. January 26, 2009 Board of Selectmen Meeting	
IV.	UNFINISHED BUSINESS: A. Board of Selectmen Five-Year Goals	
V.	NEW BUSINESS: A. Tax Refunds/Abatements B. Waste Disposal Contract C. Senior Center Bus Replacement/2009 Grant Application D. Ellington Community Scholarship Association E. Request for Additional Appropriation to Replace Heating Unit at Hall Memorial Librar F. Korean War Memorial Plaque/Veterans Memorial Park @ Crystal Lake G. Re-establish Ad Hoc Emergency Services Committee H. Appointment of BOS Representative to Ad Hoc Emergency Services Committee I. Appointment of BOF Representative to Ad Hoc Plan of Conservation & Development Implementation Committee	
VI.	ADMINISTRATIVE REPORTS: (*Indicates report submitted). A. Building Official B. Finance Officer C. Fire Marshal D. Health Officer E. Public Works Director	

- M. Town Clerk
- N. Town Planner
 - Planning and Zoning Commission Zoning Board of Appeals
- Inland/Wetlands Agency
 Zoning Enforcement Officer O.
- Boards, Commissions and Agencies: P.
 - Ad Hoc Emergency Services Committee EVAC (December)*
 - 2.

VII. **SELECTMEN COMMITTEE REPORTS:**

- Personnel Committee:
 - Resignations 1.
 - Appointments
 - 3. First Selectman: Annual Performance Review/ Salary Range/Increase
- Other B.
- VIII. SELECTMEN LIAISON REPORTS
- IX. FIRST SELECTMAN'S REPORT
- X. CORRESPONDENCE
- XI. **ADJOURNMENT**